

# PARTNERSHIP AFFIRMATION & APPLICATION

"Let them give glory to the LORD and proclaim his praise in the islands." Isaiah 42:12

## **Personal Response**

UP UNTIL NOW IN YOUR PARTNERSHIP process, you've been primarily "taking in" — now it's time to move beyond learning and theory to make some very specific affirmations. The questions and statements that follow encapsulate the essential values, beliefs, and commitments we all hold in common as Participating Partners at Vineyard Assembly of God. The ability to affirm or not affirm these statements defines who is really a part of the Church of Jesus Christ, and who remains a guest or an observer. Based on your personal Bible study work on the Four G's, use this guide to make your own responses to the affirmations and beliefs of Vineyard Assembly of God.

How does someone become a Christi	ian in the true sense of the	word? Describe what happened to y	you.
	e all good but none of them m	nake you a Christian in the biblical se	
have — please don't feel embarras now. Set up a time as soon as pos	ssed. If you're not sure, do no ssible to meet with the pastor t Participating Member (every	n, we'd like to clear up any confusion ot go any further on this response sheet to discuss your uncertainties. This ma or person really!) so please get the in	you et foi attei
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Note: While we respect the religious heritage of those who have been baptized as infants, we believe Scripture teaches that baptism should come after a person has personally received Christ. We therefore require that a person be baptized by his or her own choice before becoming a Participating Member at Vineyard Assembly of God (although that baptism does not need to have occurred at Vineyard Assembly of God). If you have not yet been baptized since you became a Christian, we ask that you do so at one of our baptism services or at some other baptism service.

#### Growth

		ible study are vital elements in deepenir urturing your spiritual growth through the	
Note:	legalistic formulas walk with Christ sin becoming more like	escribe your spiritual habits, we want to be co and rigid rules guarantee a healthy devotion imply be characterized by regular and mean Him and that you've taken it upon yourself solely be dependent on what public meetings	onal life. It is more important that your ningful input. What matters is that you're to improve your relationship with Him
_	ou regard the Bible nolly obedient to it?	e as God's final authority in all areas of the?	ne Christian life and do you desire to
	☐ Yes	☐ Yes, except for	□ No
Pleas	e explain any reserv	vations you have.	
Note:	go any further with Vineyard Assembly	r concern with living under the authority of to this process— it would be out of order for a of God without being in submission to Scr prviewer to discuss your reservations, however	anyone to be a Participating Member of ipture. It may still be valuable to meet

In our pursuit of becoming more Christ-like, what areas are most difficult for you and most frequently need more attention?

Are there any ongoing patterns of sin in your life that you are not willing to turn from and are not yielding to Christ?
Note: This question is a very hard one to face because we are all wrestling with "something," and none of us has reached sinless perfection. But there may come a time for some of us when we just quit trying. Either through discouragement, or maybe a hardened will, we just stop trying to grow and give up the fight. Christ's reputation is far more likely to be marred when His followers engage in willful sin with no thought of repentance than when a sincere believer falls to temptation he or she desperately wants to overcome. Those Christ-followers with yielded hearts who honestly confront areas of personal sin with the help of the Holy Spirit please God — what more could anyone do? If you're not open to change, not ready to have at least one other person help and offer accountability or other support, or if you're only at the early stages of confronting a sin-pattern, then it may be best to defer Participating Membership until time shows growth has occurred. If you have any hesitation, you should discuss this question in complete frankness with the pastor.
Do you desire to extend Christ's saving grace to others in your circle of influence, and, as a Participating Member of Vineyard Assembly of God, use our weekend services and other evangelistic efforts for that purpose?
□ Yes □ No
If not, why not? — Or, in what ways have you actually done that recently?

		community within a local church Body, do you of Vineyard Assembly of God (weekend and
	☐ Yes	□ No
If not, is there a specific reas	son?	
qualify for Participating preclude church attendo other unavoidable circu the distinctive ministrie.	g Membership. Seasons ance, as do health conce amstances. Having said s of the corporate gathe or even if the speaker for	res one could miss in a year before you would fail to of life sometimes require extraordinary responses that rns, family problems, being out of town on business, or that, it is important that Participating Members value rings, and that they come to church even if they don't that week isn't their favorite. Mature believers come to shows up!
Do you affirm the specific m	nission and objectives	of Vineyard Assembly of God?
	☐ Yes	□ No
If not, what aspects are you u	unable to affirm and er	mbrace?
Do you pledge your coopera	tion to those in leaders	hip positions?
	□ Yes	□ No

If not, why not?		
watch over our souls, for this would be unpro — we are all under the directly to the approp	as those who will ofitable for you".  e authority of God  riate leader when  le. Complaints si	ers to "obey your leaders and submit to them for they kee give an account. Let them do this with joy and not with grie At the same time, Scripture does not suggest blind submission I and His Word. Participating Members must be willing to go is issues of concern arise, with the desire to engage in hone should never be taken to uninvolved members of the Body to
The Vineyard Assembly o you wholeheartedly affirm the		t of Faith summarizes the basic truths of Scripture. D
	☐ Yes	□ No
If not, what are your specifi	ic reservations?	
Will you refrain from prodissension?	moting doctrines	not found in our Statement of Faith in ways that caus
	☐ Yes	□ No
Do you have any relations dishonoring to God (i.e., br	•	such as within the church, at work, or at home, that are relationships)?
	☐ Yes	□ No
If so, please describe the pr	oblem.	

As far as it is up to you, are you committed to pursuing the biblical pattern of conflict resolution to

rectify	y those or any future r	elational conflicts?		
If not	t, please explain.	☐ Yes	□ No	
Note:	Participating Membershould display entrea	rs should be willing table hearts, a willi	ex matters. We recognize and to engage in the strenuous proc ngness to examine and address ss to receiving counsel where ap	ess of conflict resolution. They personal issues that may have
Gift	S			
Are y	ou responsibly using	your spiritual gift	s in a place of service within	the church?
		☐ Yes	□ No	
•	s, in what area? If no e near future? In what	-	e reason? Do you intend to	pursue some form of service

Note: One of the core values of the New Testament and of Vineyard Assembly of God is that the members of the Body <u>are</u> the ministers. Practically speaking, the church cannot grow in a healthy fashion unless all of its core believers are sharing the ministry load. So, we ask all Participating Members to contribute to the Body by using their gifts in some place of service. At the same time, we recognize that demanding seasons of life or other unusual circumstances may require reducing the amount of involvement or taking a "break" for a period of time. But, in any case, it should be their desire and intention to re-engage in some level of service — even if only on a periodic basis (e.g., summer substitute, banquet or fellowship assistance, help at special services).

### Good Stewardship

Do you believe the way y	ou use your material	wealth is God-honoring in all respects?
	☐ Yes	□ No
If no, in what areas? Wh	at action are you tak	ng to make changes?
In light of the tithe as a base as the goal (or to surpass	-	giving, do you regularly support this Body using 1)?
	☐ Yes	□ No
If not, describe your curre	ent practice and way	s you're moving toward this goal.
		you (that is, giving <i>beyond</i> 10% of your income), we so the Kingdom can expand locally and around

Note: People can fall prey to a variety of errors in the area of giving. One extreme is to become compelled by guilt or legalistic "obedience." Paul said God loves a cheerful giver. Reluctant, joyless giving evidences an issue that needs to be addressed. Paul also warned against unbalanced, irresponsible giving that ignores personal needs and can actually create financial dependence (2 Corinthians 8:12-15; I Thessalonians 4:11-12; 2 Thessalonians 3:7-12; I Timothy 5:8). Yet, another extreme is unplanned and

haphazard giving that reflects neither faithfulness nor generosity.

Vineyard Assembly of God's position regarding giving is shaped by the Bible. The Old Testament provides the backdrop — instructing God's people to give the first 10% of their income back to Him — and as such, it ought to move us all toward adopting at least that percentage. In response to Christ's lavish grace, the New Testament goes on to teach proportional giving, and spurs us to doing even more to advance the Kingdom locally — and beyond — as God individually prospers and leads. On a practical level, church finances become harder to manage when the core gives sporadically or unpredictably. Vineyard Assembly of God's ministries benefit many people (hopefully including you!). We want to continue to offer diverse ministry opportunities, but we don't want to burden any one person or group of people. And we certainly don't want to resort to alternative means of generating income: bake-sales, raffles, carnivals, etc. That leaves it up to us, the "participating core" of the church to pool our resources in a committed fashion so that our own needs can be met and ministry extended to those beyond our four walls.

It is in this spirit that we ask Participating Members to support this church with their tithes. We realize for some this will be a goal to attain over time; for others, it's already a mark they can surpass as God leads. In any case, we believe that God will bless and empower us as we joyfully band together to advance His cause.

#### Conclusion

We hope this opportunity to take "spiritual inventory" has been rich and affirming. Remember, we are not looking for "perfect Christians" who live struggle-free lives. We are looking for those who are committed to Christ, to His church, and to ongoing growth.

w moments to an yard Assembly of	-	on, in your own	words, of "Wh	y I would like t	to become a

#### Thank You!

#### PARTICIPATING PARTNER APPLICATION FORM

Please print all information below

LAST NAME		FIRST NAME _		MI
SALUTATION	NICKNAME		BIRTHDATE _	/
ADDRESS				
CITY	STATE	ZIP	OCCUPATI	ON
PHONE: HOME:	WOR	K:	OTHER:	
EMAIL ADDRESS:				
GENDER: ☐ MALE ☐	FEMALE WATER BAR	PTIZED? 🗆 YES	□ NO DATE	/
MARITAL STATUS:	□ SINGLE □	☐ MARRIED	☐ DIVORCED	☐ WIDOWED
I AM WILLING TO SERV	E (OR NOW SERVE) IN T	HE FOLLOWING	MINISTRY AREA(S):	
1.)		2.)		
MY SPIRITUAL GIFT(S)	IS (ARE):			
1.)	2.)		3.)	
SPOUSE'S NAME		I:	S SPOUSE A MEMBER?	YES NO
LIST CHILDREN'S NAME	ES AND DATE OF BIRTH:	:		
	//_			/
	//_			/
	//_			/
STATEMENT OF COMMITT	MENT: I haraby affirm t	that I have come	Natad the personal stu	dy materials and filled
out the Personal Resport of God, specifically, to desire to be confirmed information I've provided	nse and Affirmations. I live in grace, grow as a l as a Participating M	commit myself to believer, serve	o the vision and values with my gifts, and be	of Vineyard Assembly a good steward. I now
S	IGNATURE			DATE
Confirmal D. L.C. E. C. L.		or Office Use Only		Testales
Confirmed Info Entered I	Comments:			Initials: